



ENR 20 OCT 2022

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Remember
submissions
close at 5pm,
Friday 21
October 2022

Proposed District Plan submission form

Clause 6 of Schedule 1, Resource Management Act 1991

Feel free to add more pages to your submission to provide a fuller response.

Form 5: Submission on Proposed Far North District Plan

TO: Far North District Council

This is a submission on the Proposed District Plan for the Far North District.

1. Submitter details:

Full Name:	VAUGHAN NORTON-TAYLOR		
Company / Organisation Name: (if applicable)	N/A		
Contact person (if different):			
Full Postal Address:	50 MARSDEN ROAD PAIHIA 0200		
Phone contact:	Mobile: 0221532962	Home: /	Work: /
Email (please print):	VAUGHANNT@XTRA.CO.NZ		

2. (Please select one of the two options below)

- I could not gain an advantage in trade competition through this submission
 I could gain an advantage in trade competition through this submission

If you could gain an advantage in trade competition through this submission, please complete point 3 below

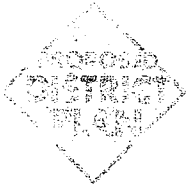
3. I am directly affected by an effect of the subject matter of the submission that:
 (A) Adversely affects the environment; and
 (B) Does not relate to trade competition or the effect of trade competition

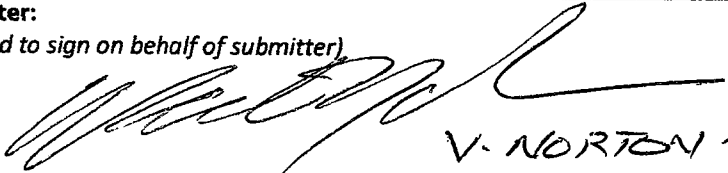
- I am not directly affected by an effect of the subject matter of the submission that:
 (A) Adversely affects the environment; and
 (B) Does not relate to trade competition or the effect of trade competition

Note: if you are a person who could gain advantage in trade competition through the submission, your right to make a submission may be limited by clause 6(4) of Part 1 of Schedule 1 of the Resource Management Act 1991

The specific provisions of the Plan that my submission relates to are:

(please provide details including the reference number of the specific provision you are submitting on)



Confirm your position: <input type="checkbox"/> Support <input type="checkbox"/> Support In-part <input checked="" type="checkbox"/> Oppose (please tick relevant box)
My submission is: (Include details and reasons for your position) AS PER ATTACHED
I seek the following decision from the Council: (Give precise details. If seeking amendments, how would you like to see the provision amended?) AS PER ATTACHED
<input checked="" type="checkbox"/> I wish to be heard in support of my submission <input type="checkbox"/> I do not wish to be heard in support of my submission (Please tick relevant box)
If others make a similar submission, I will consider presenting a joint case with them at a hearing <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Do you wish to present your submission via Microsoft Teams? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Signature of submitter: (or person authorised to sign on behalf of submitter)  Date: 13-10-22 V. NORTON-TAYLOR 50 MARSDEN RD PAITHIA (A signature is not required if you are making your submission by electronic means)

Important information:

1. The Council must receive this submission before the closing date and time for submissions (5pm 21 October 2022)
2. Please note that submissions, including your name and contact details are treated as public documents and will be made available on council's website. Your submission will only be used for the purpose of the District Plan Review.
3. Submitters who indicate they wish to speak at the hearing will be emailed a copy of the planning officers report (please ensure you include an email address on this submission form)

My Submission is:

PACIFIC

MUZ - R1 - 400²m CFA:

S536.001

RESTRICTS OPTIONS FOR DEVELOPMENT
NO LOGIC OR REASONS^{GIVEN} FOR THIS CHANGE.

MUZ - R2 - 200²m MAX. OFFICE AREA.

S536.002

ONCE AGAIN ENCREACHING ON DEVELOPMENT
OPTIONS. WITH NO LOGIC GIVEN FOR IT.
WHAT PURPOSE IS THIS FOR?

MUZ - R3 } 1ST FLOOR ONLY.

S536.003

MUZ - R5 } NO CONSIDERATION FOR ACCESS.

S536.004

FOR DISABLED: HUGE COST INFLICTED ON
DEVELOPMENT. NO LOGIC OR REASONS GIVEN

MUZ - S10 - COVERAGE

S536.005

10% OF SITE IN GRASS??

NO CONSIDERATION TO VALUE OF LAND
THAT IT WILL CONSUME.

"COASTAL ENVIRONMENT OVERLAY"

S536.006

NOW AN "DISCRETIONARY" NOT PERMITTED !!

MAX FLOOR - 300²m

" HEIGHT - 5M

" EXTENSION - 20%

TOTAL DISREGARD

S536.007

FOR ~~DEVELOPMENT~~ DEVELOPMENT OPTIONS

S536.008

S536.007

DESICCATION OF LAND
VALUES

THESE PROPOSED CHANGES TO DISTRICT PLAN ARE AN INSULT TO OUR RATE PAYING CITIZENS.

YOUR LACK OF REASONING BACKING UP PROPOSALS NOT TO MENTION LOGIC.

WE JUST ACCUMATISE ~~ACUMATISE~~ OURSELVES TO AN "EXISTING PLAN" ~~OR~~ FOR ONES ONGOING STRATEGIC INVESTMENT AND DEVELOPEMENT PROGRAM WHEN ALONG COMES A COMPLETE NEW SET OF COMPLIANCE.

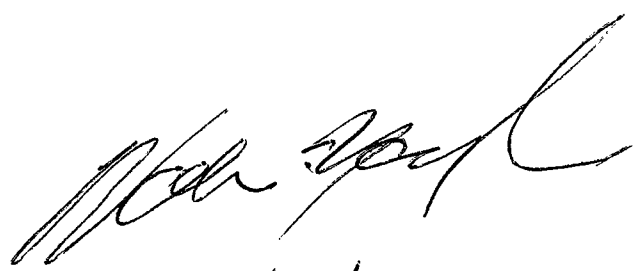
WITH TOTAL DISREGARD TO OUR PERSONAL LIFE STYLE INVESTMENT PLANS.

NOT TO MENTION ANY CONSIDERATION GIVEN TO CHANGES TO THE RATEABLE VALUE IF YOUR PROPSAL'S GAIN TRACTION:

IE: REDUCED RATES.

"LEAVE WELL ALONE"

S536.001 to S536.008



13/10/22

V. NORTON-TAYLOR
50 MARSDEN RD
FAITHIA