

**Hearing 15B Rezoning Requests for new Special Purpose Zones**  
Monday 1 to Tuesday 2 September  
Far North District Council Chambers, 5 Memorial Ave, Kaikohe  
9.00am – 5.00pm with breaks at approximately 10.30am and 12.30pm  
Commissioners: Robert Scott (Chairperson), Alan Watson and Felicity Foy



**Day 1 Monday 1 September**

|                 |                                                                                           |                                  |                                                    |                                                                                                                                                                                                                                                       |
|-----------------|-------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.00am          | Opening Karakia<br>Opening address from Commissioners<br>Health and Safety Message        |                                  |                                                    |                                                                                                                                                                                                                                                       |
| 9.05am          | <b>S42A Reporters opening comments</b><br>Rezoning Requests for new Special Purpose Zones |                                  |                                                    | <b>Brief introduction</b><br>Jerome Wyeth<br>Kenton Baxter<br>Lynette Morgan                                                                                                                                                                          |
|                 | <b>Submission Number</b>                                                                  | <b>Further Submission Number</b> | <b>Submitter</b>                                   | <b>Speaker</b>                                                                                                                                                                                                                                        |
|                 | <a href="#">S158</a>                                                                      |                                  | Ara Poutama Aotearoa the Department of Corrections | <a href="#">Sean Grace</a> - <a href="#">Planner</a><br>Andrea Millar<br>(Both virtual attendance)                                                                                                                                                    |
| Morning Break   |                                                                                           |                                  |                                                    |                                                                                                                                                                                                                                                       |
| 11.00am         | <a href="#">S183</a>                                                                      |                                  | MLP LLC                                            | Nicole Buxeda<br><a href="#">Vijay Lala</a> – Planner<br><a href="#">Pip Cheshire</a> - Architecture<br><a href="#">Gavin Lister</a> - Landscape                                                                                                      |
| Lunch Break     |                                                                                           |                                  |                                                    |                                                                                                                                                                                                                                                       |
| 1.00pm          | <a href="#">S503</a>                                                                      | <a href="#">FS284</a>            | Waitangi Limited                                   | Dave Randall & Libby Cowper - Legal<br><a href="#">Rochelle Jacobs</a> - <a href="#">Planner</a><br>Ben Dalton - <a href="#">Corporate</a><br><a href="#">Simon Cocker</a> - <a href="#">Landscape</a><br>Ngahuia Harawira - <a href="#">Cultural</a> |
|                 | <a href="#">S409</a>                                                                      | <a href="#">FS51</a>             | Heritage New Zealand Pouhere Taonga                | Stuart Bracy - <a href="#">Planner</a><br>Bill Edwards<br>Atareiria Heihei                                                                                                                                                                            |
| Closing Karakia |                                                                                           |                                  |                                                    |                                                                                                                                                                                                                                                       |

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### Day 2 Tuesday 2 September

|                 |                                                      |                                                                        |                                                                                                                |                                                                                                                                                                                                                    |
|-----------------|------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.00am          | Opening address & Karakia<br>Health & Safety Message |                                                                        |                                                                                                                |                                                                                                                                                                                                                    |
|                 | Submission<br>Number                                 | Further Submission<br>Number                                           | Submitter                                                                                                      | Speaker                                                                                                                                                                                                            |
| 9.00am          | <a href="#">S230</a>                                 | <a href="#">FS143</a>                                                  | Mataka Residents' Association Inc                                                                              | <a href="#">Evan Williams</a> - Mataka Residents Association<br>Joanna Beresford – Legal<br><a href="#">Peter Hall</a> – <a href="#">Planning</a><br>John Goodwin – <a href="#">Landscape</a> (Virtual attendance) |
| Lunch Break     |                                                      |                                                                        |                                                                                                                |                                                                                                                                                                                                                    |
| 12.30pm         | <a href="#">S164</a>                                 |                                                                        | Green Inc Ltd                                                                                                  | Andrew McPhee - <a href="#">Planner</a><br>Dr John Craig - <a href="#">Ecological</a>                                                                                                                              |
|                 |                                                      | <a href="#">FS162</a>                                                  | Maria Bright                                                                                                   | Ria Bright                                                                                                                                                                                                         |
|                 |                                                      | <a href="#">FS569</a> , <a href="#">FS570</a><br><a href="#">FS566</a> | Vision Kerikeri<br>Kapiro Conservation Trust                                                                   | Andrew Mentor<br>Rolf Muller-Glodde<br>Inge Bremer                                                                                                                                                                 |
|                 | <a href="#">S32</a>                                  | <a href="#">FS344</a>                                                  | Mr Lewis Thomas Grant, Mr Jake<br>Ryan Lockwood, Mr Luke<br>Stephen Lockwood and Mr<br>Stephen Graham Lockwood | Luke Lockwood<br>James Hook – <a href="#">Planner</a><br>Mike Farrow – <a href="#">Landscape</a><br>Mai Chen – <a href="#">Legal</a><br>(All virtual attendance)                                                   |
|                 | <a href="#">S320</a>                                 |                                                                        | Far North Holdings Limited                                                                                     | <a href="#">Steve Sanson</a> - <a href="#">Planner</a><br>Andy Nock<br>Chris Galbraith                                                                                                                             |
| Afternoon Break |                                                      |                                                                        |                                                                                                                |                                                                                                                                                                                                                    |
| 4.30pm          | <b>S42A Reporters Verbal Right of Reply</b>          |                                                                        |                                                                                                                |                                                                                                                                                                                                                    |
| Closing Karakia |                                                      |                                                                        |                                                                                                                |                                                                                                                                                                                                                    |